

NUMBER-STREET

2690 Chesterton Rd.

SOPH

733-15-4

SUB-LOT

145

PLAN FILE

|                                       |                     |      |        |                                |                           |
|---------------------------------------|---------------------|------|--------|--------------------------------|---------------------------|
| BUILDING PERMIT                       | 5199                | DATE | 8-5-35 | PERMIT                         | CONTRACTOR                |
| OWNER                                 | Mrs. Manning Fisher |      |        | OBSTRUCTION                    |                           |
| BUILDER                               | Pahner & Rau        |      |        | EXCAVATION                     |                           |
| ARCHITECT                             | M. A. Norcross      |      |        | CURB                           |                           |
| DATE COMPLETED                        | —                   |      |        | DRIVEWAY                       | O.K.                      |
| ESTIMATED COST                        | \$ 28,000           |      |        | #89 Pahner & Rau Inc. 10-23-35 |                           |
| KIND                                  | Single              |      |        | SEWER                          | 4640 E. A. Miller         |
| DIMENSIONS                            | 67x60               |      |        | PLUMBING                       | 4817 " "                  |
| MATERIAL                              | Brick Veneer        |      |        | INCINERATOR                    |                           |
| HEATING                               | Air Conditioned     |      |        | ELECTRICAL                     | 2521 Lewis Electric Co.   |
| INCINERATOR                           | Air Conditioned     |      |        | FIXTURES                       | 2642 Enterprise Elec. Co. |
| ROOF                                  | Slate               |      |        | HEATING                        |                           |
| GARAGE- <del>DETACHED</del> -ATTACHED |                     |      |        | SIDEWALK                       |                           |

SUPPLEMENTAL WORK AND CHANGES

- 6/17/40 #5595 SEWER V.H. MILLER  
 #1474 25<sup>00</sup> DEP, "
- 5-13-69 #761 Warren Brothers - Private Driv  
 8-1-72 #5749 Mutschler Kitchens - 14 outlets, 3 - 220 lines  
 8-8-72 #5763 M<sup>c</sup>Phillips Plg. - 2 - 4 ton motors  
 8-8-72 #2721 " " - Gas hot water boiler  
 8-8-72 #2026 Thomas M<sup>c</sup>Phillips - 2 K. sinks, dishwasher disposal  
 3-14-74 #4901 Larry Polacek - addition 276<sup>41</sup>  
 3-26-74 #6168 Inter City Electric - 8 outlets, 3 fixtures  
 4-25-85 #3853 Hummer Paving - private drive  
 4-25-85 #6714 " " - concrete apron  
 8-21-91 #9188 Margolis - new addition 2<sup>nd</sup> fl  
 10-3-91 #2608 Ullman Electric 14 outlets 8 fixtures 1 panel  
 4/21/93 #3916 ABU Contracting Waterproofing