

NUMBER-STREET

2956 Manchester Rd.

733-18-28

SUB-LOT 122 PLAN FILE

|                          |              |                   |            |
|--------------------------|--------------|-------------------|------------|
| BUILDING PERMIT          | DATE         | PERMIT            | CONTRACTOR |
| 1064                     | Dec. 26, '22 |                   |            |
| OWNER                    |              | OBSTRUCTION       |            |
| C. H. Liedman            |              |                   |            |
| BUILDER                  |              | EXCAVATION        |            |
| H. W. Brown & Son        |              |                   |            |
| ARCHITECT                |              | CURB              |            |
| R. Peal                  |              |                   |            |
| DATE COMPLETED           |              | DRIVEWAY          | O.K.       |
|                          |              |                   |            |
| ESTIMATED COST           |              | SEWER             |            |
| \$20,000.00              |              | 935 A. K. Webster |            |
| KIND                     |              | PLUMBING          |            |
| Single                   |              | 1095              |            |
| DIMENSIONS               |              | INCINERATOR       |            |
| 47-1 X 46-6              |              |                   |            |
| MATERIAL                 |              | ELECTRICAL        |            |
| Frame                    |              |                   |            |
| HEATING                  |              | FIXTURES          |            |
| Hot Water                |              |                   |            |
| INCINERATOR              |              | HEATING           |            |
|                          |              |                   |            |
| ROOF                     |              | SIDEWALK          |            |
| Wood shingles            |              |                   |            |
| GARAGE-DETACHED-ATTACHED |              |                   |            |

SUPPLEMENTAL WORK AND CHANGES

- 5-6-30 Plumbing permit no. 4252 L. B. Smith  
 June 30-1943 Replace water line 25.00 Deposit # ~~2122~~ #2122  
 7-25-94 # 4105 Adeline's Electric Sewer - Repair power  
 5-27-98 # 7740 Burlan asphalt -  
 Resurface Driveway  
 8-4-99 # 6042 Load new chest - 6 Circuit  
 Breakers, 1 Panel