

NUMBER-STREET

3684 TOWNLEY

736-21-55

SUB-LOT 1729 PLAN FILE 433

| BUILDING PERMIT          | DATE                  | PERMIT      | CONTRACTOR                |
|--------------------------|-----------------------|-------------|---------------------------|
| #7447                    | AUG 5. 1946           |             |                           |
| OWNER                    | RUDOLPH ZAK           | OBSTRUCTION | 2644 JAS. HUMEL           |
| BUILDER                  | JAS. HUMEL            | EXCAVATION  | 2213 J.S. KIDD SONS. CO.  |
| ARCHITECT                | GEO. BURROWS          | CURB        | 2119 JAS. HUMEL 12'       |
| DATE COMPLETED           | 4-17-47               | DRIVEWAY    | O.K.                      |
| ESTIMATED COST           | \$16,000.             | SEWER       | 6431 JNO. SCHLOZ          |
| KIND                     | (2) SINGLE RES. + GAR | PLUMBING    | 6666 " "                  |
| DIMENSIONS               | 32' X 40' 11"         | INCINERATOR |                           |
| MATERIAL                 | BRICK VEN             | ELECTRICAL  | E527 6197 LEWIS ELEC. CO. |
| HEATING                  | AIR. COND.            | FIXTURES    | 6310 ENTERPRISE Electric  |
| INCINERATOR              |                       | HEATING     | 1582 DICKENS & Co.        |
| ROOF                     | SLATE                 | SIDEWALK    |                           |
| GARAGE-DETACHED-ATTACHED |                       | Plans-n.    |                           |
|                          |                       | Rec'd       |                           |

# SUPPLEMENTAL WORK AND CHANGES

|                |                  |                                |
|----------------|------------------|--------------------------------|
| 2-7-00 #16289  | HOMEOWNER/LATTEN | - 17 fixtures, 7 outlets, 1 CB |
| 2-22-00 #14662 | " "              | - Kitchen remodel              |
| 3-2-00 #16979  | " "              | - gasline for stove, water     |
| 5-16-00 #14949 | " "              | " heater & ice maker           |
| " 16 " " " " " | " "              | " Building - Roof              |
| 5-26-00 "      | " "              | " Building - Deck              |